



**Cranbrook District  
Rod & Gun Club**

**www.cbkrgc.ca**

**2023**

**MEMBERSHIP  
APPLICATION**

**PRINT CLEARLY!**

PO Box 333 Cranbrook, BC V1C 4H8

Tel(msg): 250 581 2288

**ALL CONTACT INFORMATION MUST BE FILLED IN TO GET LIABILITY INSURANCE UNDER THE NATIONAL FIREARMS ASSOCIATION!**

**SPOUSE AND CHILDREN (UNDER 19) MUST BE AT THE SAME ADDRESS AS MEMBER TO BE ELIGIBLE.**

**MEMBERSHIPS ARE VALID FROM JANUARY 01 TO DECEMBER 31 OF MEMBERSHIP YEAR!**

	FIRST	LAST	Birthdate Y/M/D	PAL #	PAL Expiry	FEE
Name						\$100
Spouse						\$50
Child 1						\$25
Child 2						\$25
Child 3						\$25
Child 4						\$25
				<b>TOTAL</b>	<b>PAID</b>	

ADDRESS: \_\_\_\_\_ . CITY: \_\_\_\_\_ .

POSTAL CODE: \_\_\_\_\_ . PROVINCE: \_\_\_\_\_ .

HOME PHONE #: \_\_\_\_\_ . CELL #: \_\_\_\_\_ .

EMAIL: \_\_\_\_\_ .

**I HAVE READ AND UNDERSTAND AND AGREE TO ABIDE BY THE RANGE RULES AND REGULATIONS!**

SIGNATURE: \_\_\_\_\_ . DATE: \_\_\_\_\_ .

MEMBERSHIP # \_\_\_\_\_ .