



Cranbrook District Rod & Gun Club

www.cbkrgc.ca

PO Box 333 Cranbrook, BC V1C 4H8

2024

MEMBERSHIP APPLICATION

PRINT CLEARLY!

ALL CONTACT INFORMATION **MUST** BE FILLED IN TO GET LIABILITY INSURANCE UNDER THE NATIONAL FIREARMS ASSOCIATION!

SPOUSE AND CHILDREN (UNDER 19) MUST BE AT THE SAME ADDRESS AS MEMBER TO BE ELGIBLE.

MEMBERSHIPS ARE VALID FROM JANUARY 01 TO DECEMBER 31 OF MEMBERSHIP YEAR!

| | FIRST | LAST | Birthdate Y/M/D | PAL # | PAL Expiry | FEE |
|---------|-------|------|--------------------|--------------|-------------|-------|
| Name | | | | | | \$100 |
| Spouse | | | | | | \$50 |
| Child 1 | | | | | | \$25 |
| Child 2 | | | | | | \$25 |
| Child 3 | | | | | | \$25 |
| Child 4 | | | | | | \$25 |
| | | | | TOTAL | PAID | |

ADDRESS: _____ . CITY: _____ .

POSTAL CODE: _____ . PROVINCE: _____ .

HOME PHONE #: _____ . CELL #: _____ .

EMAIL: _____ . **PLEASE PRINT CLEARLY SO THAT ONE CAN READ WHAT YOU HAVE PRINTED!!**

I HAVE READ AND UNDERSTAND AND AGREE TO ABIDE BY THE RANGE RULES AND REGULATIONS!

SIGNATURE: _____ . DATE: _____ .

MEMBERSHIP # _____ .